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9 10	Los Angeles, California 90071 Telephone: (213) 617-8100 Facsimile: (213) 617-7480		
10	Attorneys for Respondent and Cross-Complain	ant	
11	CITY OF SAN BUENAVENTURA	unt	
13	SUPERIOR COURT OF T	ΗΕ STATE OF CALIFORNIA	
14	SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES		
14	COUNTY OF	LUS ANGELES	
15	SANTA BARBARA CHANNELKEEPER, a	Case No. 19STCP01176	
10	California non-profit corporation,	Judge: Honorable William F. Highberger	
18	Petitioner,	NOTICE OF RULING	
10		Date: November 15, 2021 Time: 1:30 p.m.	
20	STATE WATER RESOURCES CONTROL BOARD, etc., et al.,	Dept: SS10	
21	Respondents.	Action Filed: Sept. 19, 2014 Trial Date: February 14, 2022	
22	CITY OF SAN BUENAVENTURA, etc.,		
23	Cross-Complainant		
24	V.		
25	DUNCAN ABBOTT, an individual, et al.		
26	Cross-Defendants.		
27			
28			
		- 1 -	
	Notice	of Ruling	

1	NOTICE OF RULING		
2	On November 15, 2021, the parties appeared at a further status conference, the Honorable		
3	William F. Highberger, Judge presiding. The parties stated their appearances on the record,		
4	and/or they ar	e reflected on LA Court Connect records. The Court made the following orders and	
5	determination	s:	
6			
7	1.	The Court granted Matthew Haffner's Motion to be Relieved as Counsel for	
8		Cross-Defendant Susan Moll. Mr. Haffner shall file and serve a Proof of Service	
9		of the Court's signed Order within ten (10) days from November 15, 2021. Mr.	
10		Haffner shall give notice to Cross-Defendant Susan Moll.	
11			
12	2.	The Court directed the City of Ventura (City) to meet and confer with the parties	
13		to discuss a streamlined process to establish the Ventura River Watershed and	
14		groundwater basin boundaries. The City shall file and serve a progress report by	
15		noon on November 22, 2021 in advance of the further status conference set for	
16		November 23, 2021 at 9:00 a.m. At the further status conference, the Court will	
17		consider setting an Order to Show Cause hearing for December 9, 2021 at 2:30	
18		p.m. as to why the Court should not issue an order establishing (1) the boundaries	
19		of the Ventura River Watershed (Watershed), as defined by the U.S. Geological	
20		Survey (USGS) National Hydrography Dataset and Watershed Boundary Dataset;	
21		and (2) the boundaries of the Watershed's four groundwater basins, as defined by	
22		the California's Department of Water Resources (DWR) in Bulletin 118, in	
23		advance of the Phase 1 Trial.	
24			
25	3.	The Court ordered the City to provide Department 10 with two copies of all briefs	
26		on the issues of fact and law for Phase 1 Trial by November 18, 2021. The Court	
27		continued the discussion on the issues of fact and law for Phase 1 Trial to	
28		December 9, 2021 at 2:30 p.m.	
		- 2 - Notice of Buling	

Notice of Ruling

1	4. The Court ordered that parties who wish to participate in the Phase 1 Trial shall		
2	file a Notice of Intent to Actively Participate in Phase 1 Trial by December 2,		
3	2021.		
4			
5	5. The Court advanced the December 20, 2021 further status conference to December		
6	9, 2021 at 2:30 p.m. Joint status reports and/or any unilateral status report shall be		
7	filed and served by December 2, 2021.		
8			
9	6. A copy of the Court's Minute Order dated November 15, 2021 is attached hereto		
10	as Exhibit A.		
11			
12	Dated: November 29, 2021BEST BEST & KRIEGER LLP		
13	0 10		
14	By: SHAWN HAGERTY		
15	CHRISTOPHER M. PISANO SARAH CHRISTOPHER FOLEY		
16	PATRICK D. SKAHAN Attorneys for Respondent and		
17	Cross-Complainant CITY OF SAN BUENAVENTURA		
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	Notice of Ruling		

# EXHIBIT A

# EXHIBIT A

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES Civil Division

Central District, Spring Street Courthouse, Department 10

### 19STCP01176 SANTA BARBARA CHANNELKEEPER vs STATE WATER RESOURCES CONTROL BOARD, et al.

November 15, 2021 1:30 PM

Judge: Honorable William F. Highberger Judicial Assistant: P. Martinez Courtroom Assistant: R. Sanchez CSR: Ronald L. Cook, CSR# 13928 ERM: None Deputy Sheriff: None

#### APPEARANCES:

For Petitioner(s): Daniel Gordon Cooper (Telephonic)

For Defendant(s): Christopher Mark Pisano

**NATURE OF PROCEEDINGS:** Further Status Conference; Hearing on Motion to be Relieved as Counsel by Matthew Haffner as Counsel for Susan Moll, 2800 Maricopa Highway, Ojai, CA 93023

The Order Appointing Court Approved Reporter as Official Reporter Pro Tempore is signed and filed this date. Ron Cook #13928

The matter is called for hearing.

Court and counsel confer regarding the Motion to Be relieved as Counsel for Matthew Haffner as counsel for Susan Moll.

The Court rules as follows:

The Motion to Be Relieved as Counsel filed by Matthew Mark Haffner on 10/08/2021 is Granted.

The Court's Ruling and Attorney's relief as Counsel of record for client is not effective until Proof of Service of the Order signed by the Court upon the client is filed in this action within ten (10) days. Counsel is also to notice the Defendant.

Order Granting Attorney's Motion to Be Relieved as Counsel-Civil is signed and filed this date. On the Court's own motion, the Further Status Conference scheduled for 12/20/2021 is advanced to this date and continued to 12/09/21 at 02:30 PM in Department 10 at Spring Street Courthouse.

Further Status Conference is scheduled for 11/23/21 at 09:00 AM in Department 10 at Spring Street Courthouse.

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES Civil Division

Central District, Spring Street Courthouse, Department 10

#### 19STCP01176 SANTA BARBARA CHANNELKEEPER vs STATE WATER RESOURCES CONTROL BOARD, et al.

November 15, 2021 1:30 PM

Judge: Honorable William F. Highberger Judicial Assistant: P. Martinez Courtroom Assistant: R. Sanchez CSR: Ronald L. Cook, CSR# 13928 ERM: None Deputy Sheriff: None

Parties are to file and serve briefs and provide courtesy copies directly to this department by 11/18/21.

Parties are to serve a progress report by noon on 11/22/21.

Counsel for the City of Ventura is to give notice.

APPEARANCES CONTINUED FROM ABOVE: (In person)

Shawn D. Hagerty for City of Ventura Scott S. Slater for Wood-Claeyssens Foundation Bradley H. Herrema for Wood-Claeyssens Foundation Noah Golden Krasner for Dept. of Fish and Wildlife Marc N. Melnick for State Water Resources Control Board

(telephonic) Peter Duchesneau for Aera Energy, LLC Gina Angiolillo for AGR Breeding, Inc. Brian E. Moskal for Baldwin Ranch, LLC Carlos Mejia for California Department of Parks and Recreation Jeremy Jungreis for Casitas Municipal Water District Robert Kwong for Casitas Municipal Water District Tiernan Dolan for City of Buenaventura Holly J. Jacobson for City of Ojai Neal Maguire for Rancho Matilija Mutual Water Company Adam Kear for Senior Canyon Mutual Water Company Gregory Patterson for The Thacher School Nathan Metclaf for Ventura County Watershed Protection District JEANNE M. ZOLEZZI for Ventura River County Water District Claude R. Baggerly David Greifinger for Danny Everett Andrew K Whitman for Heidi A. Whitman David Osias for Jeffrey S. Bacon Rvan Blatz for Oscar Acosta Anthony Francois for Robin Bernhoft

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES **Civil Division**

Central District, Spring Street Courthouse, Department 10

### **19STCP01176** SANTA BARBARA CHANNELKEEPER vs STATE WATER **RESOURCES CONTROL BOARD, et al.**

November 15, 2021 1:30 PM

Judge: Honorable William F. Highberger Judicial Assistant: P. Martinez Courtroom Assistant: R. Sanchez

CSR: Ronald L. Cook, CSR# 13928 ERM: None Deputy Sheriff: None

Gregg Garrison for Rosanna Garrison Matthew Haffner for Susan Moll