

1 Sophie Loire and David Bishop Name of Property Owners 2 14 Burnham Road 3 Oak View, CA, 93022 4 805 403 5370 5 Phone Number 6 sophloire@gmail.com Email Address 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 COUNTY OF LOS ANGELES 10 11 SANTA BARBARA CHANNELKEEPER, Case No. 19STCP01176 a California non-profit corporation, 12 Judge: Honorable William F. Highberger Petitioner, VERIFIED INITIAL DISCLOSURES 13 v. 14 Action Filed: Sept. 19, 2014 STATE WATER RESOURCES Trial Date: Not Set 15 CONTROL BOARD, etc., et al., 16 Respondents. 17 CITY OF SAN BUENAVENTURA, etc., 18 Cross-Complainant 19 v. 20 DUNCAN ABBOTT, an individual, et al. 21 Cross-Defendants. 22 23 24 25 26 27 28

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INITIAL DISCLOSURES – CODE OF CIVIL PROCEDURE SECTION 842	
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- 1181   1746   1716   1727   1728   1729   1	

1. The name, address, telephone number, and email address of the party and, if applicable, the party's attorney.

(a) Name: Sophie Loire and David Bishop \_\_\_\_\_

(b) Address: 14 Burnham road, Oak View, CA, 93022

(c) Phone Number: 805 403 5370\_\_\_\_\_

(d) Email Address: \_\_\_\_\_

(e) Attorney (if applicable): N/A

2. The quantity of any groundwater extracted from the basin by the party and the method of measurement used by the party or the party's predecessor in interest for each of the previous 10 years preceding the filing of the complaint.

Year	Amount of Groundwater Extracted:	Method of Extraction:
2019	Estimated: 1800 cu ft	Well pump
2018	Estimated: 1600 cu ft	Well pump
2017	Estimated: 2000 cu ft	Well pump
2016	Estimated: 1500 cu ft	Well pump
2015	Estimated: 1000 cu ft	Well pump
2014	N/A	Different Property owner Mary Osborne (deceased)
2013	N/A	
2012	N/A	

Yea	r	Amount of Groundwater Extracted:	Method of Extraction:	
201	1	N/A		
201	0	N/A		
	3.	The type of water right of	or rights claimed by the party for the extraction of	
groun	ıdwa	nter.		
	"a	ny and all water and water rig	thts, riparian or otherwise appurtenant to said property" as	
	pe	er property deed (exhibit B). V	Vater Rights should be traced back to Rancho Santa Ana	
	(se	ee exhibits C, D and E)		
	_			
	4. A general description of the purpose to which the groundwater has been put.			
	Well is for residential use, and fire protection			
	_			
	5.	The location of each we	ll or other source through which groundwater has been	
extrac	eted.			
	O	ne well on property. See exhib	oit A for location	
	_			
	6. The area in which the groundwater has been used.			
	The groundwater has been used on the owner's property			
	7.	Any claims for increased	d or future use of groundwater.	
	G	roundwater use will remain fo	r residential use and fire protection. Residential use of	
	gr	oundwater could increase due	to increased water needs related to environmental	
			- 3 -	

1	conditions Fire protection use is linked to threatening wildfires and cannot be predicted
2	In any case, we plan to remain De Mininis Well Owners.
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5	8. Identification of all surface water rights and contracts that the party claims
6	provides the basis for its water right claims in the comprehensive adjudication.
7	"any and all water and water rights, riparian or otherwise appurtenant to said property" as
8	per property deed (exhibit B). Water Rights should be traced back to Rancho Santa Ana
9	(see exhibits C, D and E)
10	
11	9. The names, addresses, telephone numbers, and email addresses of all persons
12	possessing information that supports the party's disclosures.
13	(a) Name: Ventura County Watershed Protection Agency
14	(b) Address: 800 South Victoria Avenue, Ventura, CA, 93009
15	(c) Phone Number: 805.654.2018
16	(d) Email Address:
17	
18	10. Any other facts that tend to prove the party's claimed water right.
19	As per Exhibit A, the well is pre 1948, has been recorded with the State of California.
20	We are De Mininis Well Owners. On a yearly basis, our land receives and infiltrates into
21	the ground back into the watershed more rain water than we use.
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## Exhibit A

State of California Water Resources well card, showing well on map.

	STATE OF CALIFORNI THE RESOURCES AGEN DEPARTMENT OF WAYER RE	,	DESCRIPTION OF SAMPLING POINT
	WELL DATA		DESCRIPTION OF REFERENCE POINT
	Microbility   Hyd.   Somp	Ing [] Other []	(4)
	Очни	SAN 23W-29F/	, fit below food surface, Date
	Address	Other No. 5-N-27 DUR Basin U-02.80	(6)
	Tenant	Basin U-02.BO	, st. below land surface, Date
	Address		(0
	Lorentens County Ventura	Analive Oak Acres	, ft. above lend surface, Date
	4 //	ner Veetura River	Ref. Pt. Elev. (a) 393.5 ft.; (b) R.; (c) ft.
	Waglon 4 Boula 4 De 18 18 18 18 18 18 18 18 18 18 18 18 18	lif 61-42	Grand Hor, (a) 39/, 4 ft., (b) ft., (c) ft.
	4 23 W 29	E /	Determined from: (a) L.S. , (b)
	1 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DOCL SER SAM	DESCRIPTION OF WELL
	Description Domestic well	BO ST. 3/0 DUCHNAM	un Domestic out 46 m
	Road & 250 ft. 6/6	Z8472 MHB KOAD.	Coolings alon B in perforations
	Lot 12 Live Oak Acre	/racT	
		S. 177717	Aquitarias Upper Zone
	LIKE	OAK ACRES (2	Diller Not Known.
		111 6	Data difficial 1948 or earlier Log Black Open (). Confidential ()
		~ / I / A / A	
	2 - 2 - 2kg	7 7 200	DESCRIPTION OF EQUIPMENT
	We II to		
	OAK	- 1 1 1 1 1 3 3	Sorial Mo, Size of discharge plan
	OR BRENT	-"// 1/11/11/14:	Motor kind , Make
			Horispower
	7		Elec, Melar No. , Transformer No.
	m 1 1/	8 ( 1997)	TEST DATA
	1	- A - A - A - A - A - A - A - A - A - A	Agency
	2 1 1	1 44.25	Date of Test
	201) 3201(8		Statle Water Level
100		many of the property of the state of the	

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Land Deed showing "TOGETHER WITH any and all water and water rights, riparian or otherwise appurtenant to said property"

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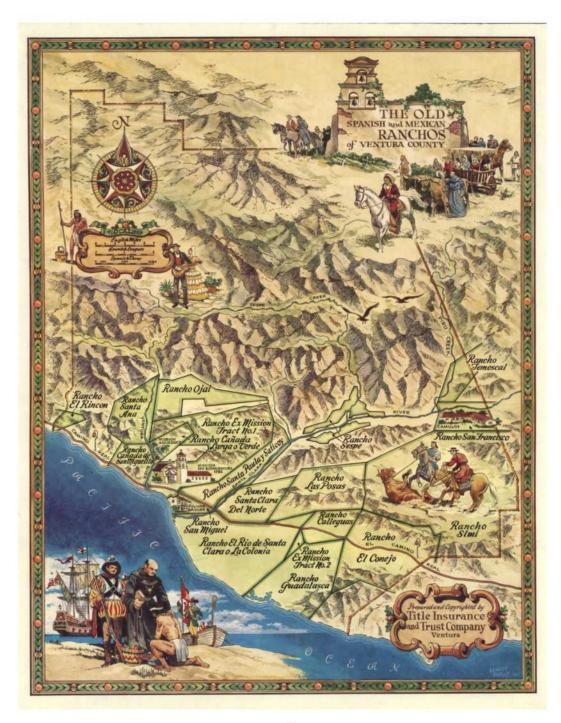
28

339 175 DATE: FERRUARY 26, 1926. GRANTOR: E. W. HARTECRE, ST UX. GRANTER FRANK L. WILLIAMS, ET UK. This important, Made the 28th day of February in the year of our Lord one thousand nice hundred twenty-eight, between R. W. EARTHORS and TERIMA HASTERDS, busband and wife, parties of the first part and FRANE L. WILLIAMS and MAND A. WILLIAMS, nd and wife, as Joint Tensots, parties of the second part. Withhouse, that for and in consideration of the sum of Ten and No/100 (\$10.00) Bollaro, in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, the stid parties of the first part do by these pregrant, bargain, sell, convey and confirm unto the said parties of the moond part, as JOIST TENANTS, all that certain lot or percel of land situate in the RANCES SANTA ANA, County of VENIURA, State of Colifornia, and bounded and particularly described as follows, to-wit: Lot Forty-seven (47), "Live Oak Acres", according to the map thereof recorded in the office of the County Recorder of said Ventura County in Book 18 of Missellanamus Remords (Maps), at pages 34 uni 35. TOGETHER WITE any and all water and water rights, riperion or otherwise, appurtenent to said property. THIS DEED is made and accepted SUBJECT TO the following conditions and restrictions: a: That any building or buildings constructed on the said property, shall be of sightly appearance, and painted. Finek totlete and conspools shall be put in as soon as running b: That said property shall never be transferred to, leased, rested or occupied by, any person or persons not of the Cameasian Ruce, excepting in the capacity The restrictions and conditions in this Deed, shall be for the benefit of all of the property sold, or to be bepeater sold, out of "Live out Acres", said restrictions and conditions being a part of a general plan for the improvement of the whole tract, and for the benefit of all of the owners therein, Reserving and excepting unto the parties of the first part, their helrs or assigns, an essencet consisting of a right of way for a domestic water nine line, over and along the Northwesterly  $l_2^\perp$  feet of the above described real property. TOSKTHER with all and singular, the tenements, hereditaments and nes thereunto belonging, or in anywise assertaining, and the reversion and reversions, remainder and remainders, rente, issues and profits thereof. TO HAVE AND TO HOLD alt and singular, the said premises togethe with the appurtenances, unto the said parties of the second part, AS JOINT THANKS. IN WITHESS WERMENT, the said parties of the first part have hereunto set their bands the day and year first above written. R. V. BARTBORN THEIMA EARTEDRY COUNTY OF TENTURA.

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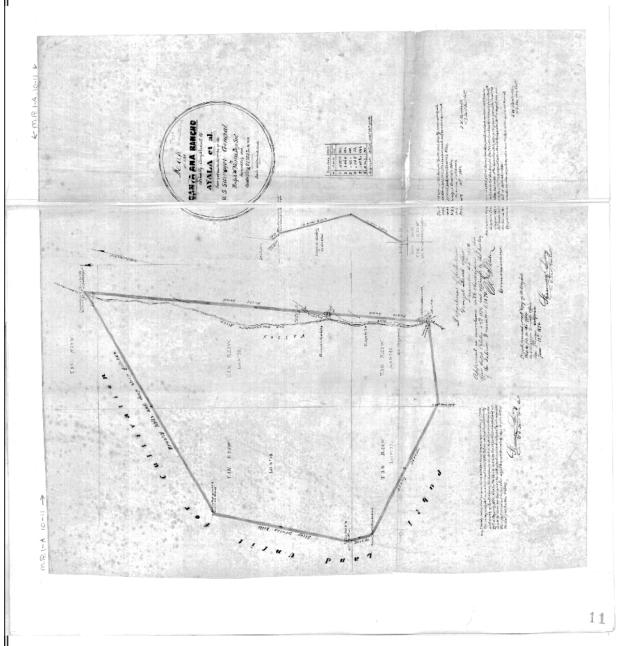
## Exhibit C

## Map of The Old Spanish Ventura Ranchos and Mission



### Exhibit D

Santa Ana Rancho officially becomes Ayala Estate in 1870 after the treaty of Guadalupe Hidalgo...



#### Exhibit E

Ventura County Assessor Maps showing 14 Burnham (parcel 5) as part of Rancho Santa Ana



Sophie Loire David Bishop

Dated: June 1, 2021

SIGNATURE

Sophie Loire and David Bishop
[PROPERTY OWNER NAMES]

-9-

1	<u>VERIFICATION</u>
2	I have read the foregoing INITIAL DISCLOSURE and know its contents.
3 4 5	I am a party to this action. The matters stated in it are true of my own knowledge except as to those matters which are stated on information and belief, and as to those matters I believe them to be true.
6 7 8	I am of, a party to this action, and am authorized to make this verification for and on its behalf, and I make this verification for that reason. I have read the foregoing document(s). I am informed and believe and on that ground allege that the matters stated in it are true.
9 10 11	I am one of the attorneys of record for
12 13 14 15	Executed at <u>Oak View</u> , California on <u>June 1</u> , 2021.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
16	Sophie Loire and David Bishop
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VERIFIED INITIAL DISCLOSURES